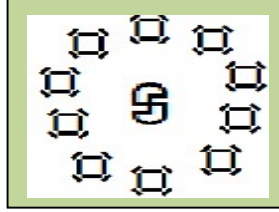


SRI OM

GLIMPSE AND IMBIBE

UNIFIED FORMAT OF EXISTENCE PHENOMENON



TRANSCENDENTAL DOMAIN

THIS COURSE

1. This course is for Sadhakas who are fulfilled with intensity of urge to glimpse and imbibe values of **Vedas** at the base of unified format of our Existence Phenomenon within Solar Universe.
2. Vedas manifest existence phenomenon within **सूर्यरश्म्यः** / (Surya Rashmya) / Sun Rays). Values of this Existence Phenomenon of **सूर्य रश्म्यः** are the basis of unified format of Existence Phenomenon of our solar universe, within and without frames, including Human Frame.
3. Emerging unified format is of transcendental domain features and it permits glimpsing and imbibing by transcending mind remaining continuously in trans in a prolonged state.
4. Sadhakas fulfilled with intensity of urge to glimpse and imbibe this phenomenon shall permit the transcending mind to continuously remain in a prolonged state of trans and to melt existing mental state of comprehension of manifested Existence Phenomenon of linear and spatial order to be face to face with solid, creative, transcendental and self referral orders of existing phenomenon of our solar universe.
5. Vedas settle format of Sathapatya measuring rod for chase of the Existence Phenomenon of our Solar Universe being of values, features and formats of transcendental domain. Sathapatya measuring rod is a synthetic set up of hyper cubes 1 to 6, representative regular bodies of 1 to 6-space. Lord Vishnu, over lord of real 6-space, is the presiding deity of this measuring rod. Lord Brahma, over lord of real 4-space, is the presiding deity of the measure of this measuring rod. Transcendental flow along this measuring rod is of values of the Existence Phenomenon of **वासुकि नाग** (*Vasuki Nag*).
6. Vedic processing steps along the format of Sathapatya measuring rod are of unified steps of **संख्या निष्ठा** (*Sankhya Nishta*) and **योग निष्ठा** (*Yoga Nishta*).

7. साँख्या निष्ठा (*Sankhya Nishta*) presumes the existence of domains within dimensional frames and avails artifices of numbers, while योग निष्ठा (*Yoga Nishta*) presumes the existence of artifices of values of numbers and avails dimensional frames.
8. Processing steps of साँख्या निष्ठा (*Sankhya Nishta*) and योग निष्ठा (*Yoga Nishta*) run parallel to each other, and complement and supplement each other at every processing step, and it makes chase of Existence Phenomenon of transcendental domain format in terms of 9 numerals range of ten place value system of creative boundary of ten components of transcendental domain. And with it, the beginning as well as the end reach of this chase becomes of values, features and formats of transcendental domain, as domain fold of hyper cube 5, the representative regular body of 5-space in 4-space manifesting along the format of idol of lord Brahma, over lord of real 4-space.
9. This course, as such, aims to be face to face with these chase steps of unified format of transcendental domain to glimpse and imbibe the existing phenomenon of our solar universe.
10. Originally vedic knowledge was in श्रुति (*Shruti*) oral format of sound bits, and sub sequentially these values stood organized as संहिता (*Sambhita*) format availing देवनागरी वर्णमाला (*Devnagri Alphabet*). For convenient reference, here under is reproduced देवनागरी वर्णमाला (*Devnagri Alphabet*) in its existing form along with the transcendental code values accepted by individual letters:

देवनागरी वर्णमाला

Nine vowels स्वरः

अ इ उ ऋ लृ ए ओ ऐ औ

1 2 3 4 5 6 7 8 9

5 x 5 Varga consonants वर्गाः

कवर्ग (कु)

क् ख् ग् घ् ङ्

1 2 3 4 5

चवर्ग (चु)

च् छ् ज् झ् ञ्

2 3 4 5 6

टवर्ग (टु)

ट् ठ् ड् ढ् ण्

3 4 5 6 7

तवर्ग (तु)

त् थ् द् ध् न्

4 5 6 7 8

पवर्ग (पु)

प् फ् ब् भ् म्

5 6 7 8 9

Anthstha letters: अन्तस्थ

य् र् ल् व्

1 3 5 7

Ushmana letters: उष्मणः

श् स् ष् ह्

2 3 6 9

Yama letters यमः



9 10 11 12 13 14 15 16

11. The chase aspects, being of technical features and values, as such it would be advisable that one shall start making one's own Dictionary and same shall be regularly updated.
12. मानव शरीर (*Human body*) and सूर्य (*Sun*), are the source reservoirs of values to be chased along स्थापत्य मापदण्ड (*Sathapatya measuring rod*), and as such the first aspect to be taken up is going to be about features of Sathapatya measuring rod.

Dr S K Kapoor

(*Ved Ratan*)

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